

DANIEL C. RUSSELL

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ACADEMIC EMPLOYMENT

2014- Associate Director, Center for the Philosophy of Freedom, University of Arizona
2011- Professor of Philosophy, Center for the Philosophy of Freedom, University of Arizona
2012-14 Seymour Reader in Ancient History and Philosophy, Ormond College, Melbourne
2012-14 Honorary Fellow in Philosophy, University of Melbourne
2010-11 Professor of Philosophy, Wichita State University
2006-10 Associate Professor of Philosophy, Wichita State University
2005-07 University Fellow, Monash University
2000-05 Assistant Professor of Philosophy, Wichita State University

EDUCATION

PhD Philosophy, University of Arizona, 2000
BA Philosophy, Greek (double major), University of Arizona, 1994
BA Religion and Philosophy, Northwest College (Kirkland, WA), 1990

AREAS OF RESEARCH AND TEACHING

AREAS OF SPECIALIZATION: ancient philosophy, virtue ethics and virtue theory, well-being
AREAS OF COMPETENCE: ethics, social and political philosophy, political economy

PUBLICATIONS

BOOKS:

- *Happiness for Humans* (Oxford, 2012)
- *Practical Intelligence and the Virtues* (Oxford, 2009)
- *Plato on Pleasure and the Good Life* (Oxford, 2005)

EDITED BOOK:

- *The Cambridge Companion to Virtue Ethics* (Cambridge, 2013); translated into Japanese

FORTHCOMING ARTICLES AND CHAPTERS:

- “Doing Justice to Oneself,” with Mark LeBar (Florida State University), in *Neglected Virtues*, a festschrift for Rosalind Hursthouse, edited by G. Pettigrove and C. Swanton (Oxford)
- “Practical Unintelligence and the Vices,” in *Evil in Aristotle*, edited by P. Kontos (Cambridge)

PUBLISHED ARTICLES AND CHAPTERS:

- “Putting Ideals in Their Place,” in *The Oxford Handbook of Virtue*, edited by N. Snow (Oxford, 2017)
- “Can Profit-Seekers be Virtuous?” with Michael C. Munger (Duke University), in *The Routledge Companion to Business Ethics*, edited by E. Heath, B. Kaldis, and A. Marcoux (Routledge, 2017)
- “When Does Income Cost Too Much?” in *Handbook of Virtue Ethics in Business and Management*, edited by A. J. G. Sison, G. R. Beabout, and I. Ferrero (Springer, 2017)
- “Self-Ownership as a Form of Ownership,” in *The Oxford Handbook of Freedom*, edited by D. Schmidtz and C. Pavel (Oxford, 2016)

- “From Personality to Character to Virtue,” in *Current Controversies in Virtue Theory*, edited by M. Alfano (Routledge, 2015)
- “Aristotle on Cultivating Virtue,” in *Cultivating Virtue: Perspectives from Philosophy, Theology, and Psychology*, edited by N. Snow (Oxford, 2015)
- “Phronesis and the Virtues: *Nicomachean Ethics* VI.12-13,” in *The Cambridge Companion to Aristotle’s Nicomachean Ethics*, edited by R. Polansky (Cambridge, 2014)
- “Aristotelian Virtue Theory: After the Person-Situation Debate,” *Revue Internationale de Philosophie* 267 (2014), 37-63, special issue edited by J. Oakley. Translated into Polish, in *W poszukiwaniu moralnego charakteru (Towards Moral Character)*, edited by N. Szutta and A. Szutta (Academicon, 2015).
- “What Virtue Ethics Can Learn from Utilitarianism,” in *The Cambridge Companion to Utilitarianism*, edited by B. Eggleston and D. Miller (Cambridge, 2014)
- “Deliberation and Phronesis in Aristotle’s Ethics,” in *Ancient Ethics*, edited by J. Hardy and G. Rudebusch (Vandenhoeck and Ruprecht, 2014)
- “Virtue Ethics, Happiness, and the Good Life,” in *The Cambridge Companion to Virtue Ethics*, edited by D. C. Russell (Cambridge, 2013)
- “Well-being and Eudaimonia: A Reply to Haybron,” with Mark LeBar (Florida State University), in *Aristotelian Ethics in Contemporary Perspective*, edited by J. Peters (Routledge, 2013)
- “Aristotle’s Virtues of Greatness,” *Virtue and Happiness: Essays in Honour of Julia Annas*, a supplementary issue of *Oxford Studies in Ancient Philosophy*, edited by R. Kamtekar and B. Inwood, 2012
- “Virtue Ethics and Political Philosophy,” in *The Routledge Companion to Social and Political Philosophy*, edited by F. D’Agostino and G. Gaus (Routledge, 2012)
- “Virtue and Happiness in the Lyceum and Beyond,” *Oxford Studies in Ancient Philosophy* 38 (2010), 143-85
- “Embodiment and Self-Ownership,” *Social Philosophy and Policy* 27 (2010), 135-67
- “Happiness and Agency in the Stoics and Aristotle,” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 24 (2008), 83-112
- “Agent-Based Virtue Ethics and the Fundamentality of Virtue,” *American Philosophical Quarterly* 45 (2008), 329-48
- “That ‘Ought’ Does Not Imply ‘Right’: Why it Matters for Virtue Ethics,” *Southern Journal of Philosophy* 46 (2008), 299-315
- “Aristotle on the Moral Relevance of Self-Respect,” in *Virtue Ethics, Old and New*, edited by S. Gardiner (Cornell, 2005)
- “Locke on Land and Labor,” *Philosophical Studies* 117 (2004), 303-25
- “Virtue as ‘Likeness to God’ in Plato and Seneca,” *Journal of the History of Philosophy* 42 (2004), 241-60
- “Epicurus on Friends and Goals,” in *Epicurus: His Continuing Influence and Contemporary Relevance*, edited by D. Suits and D. Gordon (Rochester Institute of Technology, 2003)
- “Misunderstanding the Myth in the *Gorgias*,” *Southern Journal of Philosophy* 39 (2001), 557-73
- “Protagoras and Socrates on Courage and Pleasure: *Protagoras* 349d *ad finem*,” *Ancient Philosophy* 20 (2000), 311-38
- “Epicurus and Lucretius on Saving Agency,” *Phoenix* 54 (2000), 226-43
- “Aristotle on Rights and Natural Justice,” *Polis* 16 (1999), 73-85

REVIEWS:

- J. Annas, *Intelligent Virtue* (Oxford), *Philosophical Quarterly* 64 (2014), 308-15
- C. Natali, ed., *Aristotle’s Nicomachean Ethics, Book VII* (Oxford), *Ancient Philosophy* 31 (2011), 437-41
- I. Vasilou, *Aiming at Virtue in Plato* (Cambridge), *Ethics* 119 (2009), 796-800
- R. Crisp, ed., *Nicomachean Ethics* (Cambridge), *Bryn Mawr Classical Review* 2001.09.24

- G. Rudebusch, *Socrates, Pleasure, and Value* (Oxford), *Ancient Philosophy* 20 (2000), 468-72
- D. Keyt, *Aristotle: Politics V and VI* (Oxford), *Classical Review* 50 (2000), 282-3

OTHER PUBLICATIONS:

- “Eudaimonism,” in *Encyclopedia of Quality of Life and Well-Being Research*, edited by A. C. Michalos (Springer, 2014)
- “Plato’s Protagoras,” in *The Continuum Companion to Plato*, edited by G. Press (Continuum International, 2012)
- “Plato on Akrasia,” in *The Continuum Companion to Plato*, edited by G. Press (Continuum International, 2012)
- “Virtue Ethics,” in *Companion to Philosophy in Australia and New Zealand*, edited by G. Oppy and N. Trakakis (Monash University Press, 2010)
- “Goodness in Plato’s *Euthydemus*,” *Newsletter for the Society for Ancient Greek Philosophy* 5 (2004), 1-14
- “Stoic Value Theory: Indifferent Things and Conditional Goods,” *Southwest Philosophical Review* 20 (2004), 125-37

WORKS IN PROGRESS

- *Doing Better*: a non-ideal theory of virtue development and virtuous action, inspired by Aristotle
- *Toward a Theory of Self-Ownership*: self-ownership as a social institution for mutual benefit
- *What We Don’t Know about Happiness*: the philosophy, psychology, and economics of happiness
- Invited article for an issue of *Social Philosophy and Policy* on self-ownership: rent-creating labor restrictions as violations of persons’ property rights in their labor
- “Can Profit-Maximizers be Virtuous?”: reflections on profit-seeking under asymmetric information, in a hard case in Cicero’s *On Duties*
- “Virtue, Aspiration, and Optimization”: when is aspiring to an ideal of virtue rational, given that improvements in character always cost something?

PRESENTATIONS (last 5 years)

- “Practical Unintelligence and the Vices,” The Jubilee Centre for Character and Virtue, January 2017; Aristotle Resurgent, University of Pittsburgh, May 2017
- Lecture series on happiness in social science and public policy, Department of Philosophy, Seoul National University, December 2016
- Comments on Christopher Gill’s manuscript for a workshop on Stoic virtue ethics, Yale University, October 2016
- Comments on Susan Wolf’s theory of meaning in life for a workshop at the Center for the Study of Mind in Nature, Oslo, September 2016
- “Putting Ideals in Their Place,” keynote address, Virtue and Moral Cognition, University of Gdansk, October 2015; Philosophy Department Colloquium, Ryerson University, Toronto, November 2015; keynote address, Cultivating Virtues, The Jubilee Centre for Character and Virtue, January 2016; keynote address, The Beacon Project Initial Workshop, Wake Forest University, July 2016
- Comments on Neera Badhwar, *Well-Being: Happiness in a Worthwhile Life*, Arizona Current Research Workshop, March 2015
- “The Cost of Earning More Money,” podcast interview for Free Thoughts, November 2014 <http://www.libertarianism.org/media/free-thoughts/cost-earning-more-money>
- “From Personality to Character to Virtue,” Philosophy Department Colloquium, Monash University, March 2014
- “Happiness—A Feeling or a Future?” Downtown Lecture Series, College of Social and Behavioral Sciences, University of Arizona, November 2013

- “Well-being and Eudaimonia: A Reply to Haybron,” Philosophy Department Colloquium, Deakin University, Melbourne, April 2013; keynote address, Melbourne Ancient Philosophy Colloquium, University of Melbourne, June 2013
- “Happiness is ...,” podcast interview for the Australian Broadcasting Corporation’s series, “The Philosopher’s Zone,” June 2013
<http://www.abc.net.au/radionational/programs/philosopherszone/happiness-is/4740096>
- “What Virtue Ethics Can Learn from Utilitarianism,” Philosophy Department Colloquium, University of Melbourne, April 2013
- “Meaning Well and Doing Well,” lecture for The Cranlana Programme, Melbourne, July 2012; broadcast in Australia on ABC Radio’s “Big Ideas” series, December 2012
- “Why the Stoics Think There is No Right Way to Grieve” (abridged talk), public lecture in the Dean’s Lecture Series, University of Melbourne, May 2012; public lecture in the “Classics in the City” series, sponsored by the Department of Archaeology and Classics, University of Melbourne, May 2012
- “Two Mistakes about Stoic Ethics,” Barney Allen Memorial Lecture, Ormond College, May 2012; Keeling Colloquium in Ancient Philosophy, London, November 2011
- “Happiness Beyond Retail Therapy,” podcast interview for the University of Melbourne’s “Up Close” series, May 2012
<http://upclose.unimelb.edu.au/episode/207-happiness-beyond-retail-therapy-philosopher-s-view>

PROFESSIONAL COLLOQUIA ATTENDED

- “Paternalism,” Liberty Fund Colloquium, May 2017
- “Grotius on Natural Law, Commerce, Property, and the State,” Liberty Fund Colloquium, November 2013
- “Law, Liberty, Property, and Resistance in the Writings of John Locke,” Liberty Fund Colloquium, November 2011
- “Jules Massenet’s *Werther*,” Liberty Fund Colloquium, November 2008
- “Democracy and its Tension with Liberty,” Liberty Fund Colloquium, August 2008
- “Freedom and Responsibility in Steinbeck’s *East of Eden*,” Liberty Fund Colloquium, May 2008
- “Rights, Property, and the State,” Liberty Fund Colloquium, June 2004

AWARDS

- Research Fellow, The Eudaimonia Institute at Wake Forest University, spring 2018
- Visiting Research Scholarship, Social Philosophy and Policy, summer 2011
- John R. Barrier Distinguished Teaching Award in the Humanities and Social Sciences, Fairmount College of Liberal Arts and Sciences, Wichita State University, 2009
- University Award for Research/Creative Projects in Summer (grant), Wichita State University, 2009
- Visiting Research Scholarship, Social Philosophy and Policy Center at Bowling Green State University, fall 2008
- Commendation, Dean’s Early Career Researcher Award for Excellence in Research in the Faculty of Arts, Monash University, 2006
- Full Research Fellowship, Monash University, 2004, held 2005-2007
- The Jean Hampton Prize, Pacific Division of the American Philosophical Association, March 2003, for “Locke on Land and Labor”
- Wichita State University Young Faculty Scholar Award, 2003
- University Research/Creative Activity Award, Wichita State University, 2001
- Summer Research Fellowship, Fairmount College, Wichita State University, 2001

SUBJECTS TAUGHT, 2011-

- PHIL 205: Ethics and Economics of Wealth Creation (University of Arizona)

- PHIL 220: Philosophy of Happiness (University of Arizona)
- PHIL 20040: Greek Philosophy (University of Melbourne)
- PHIL 320: Philosophy of Freedom – Economic Freedom (University of Arizona)
- PHIL 596P: Graduate Seminar in Ancient Philosophy (University of Arizona)